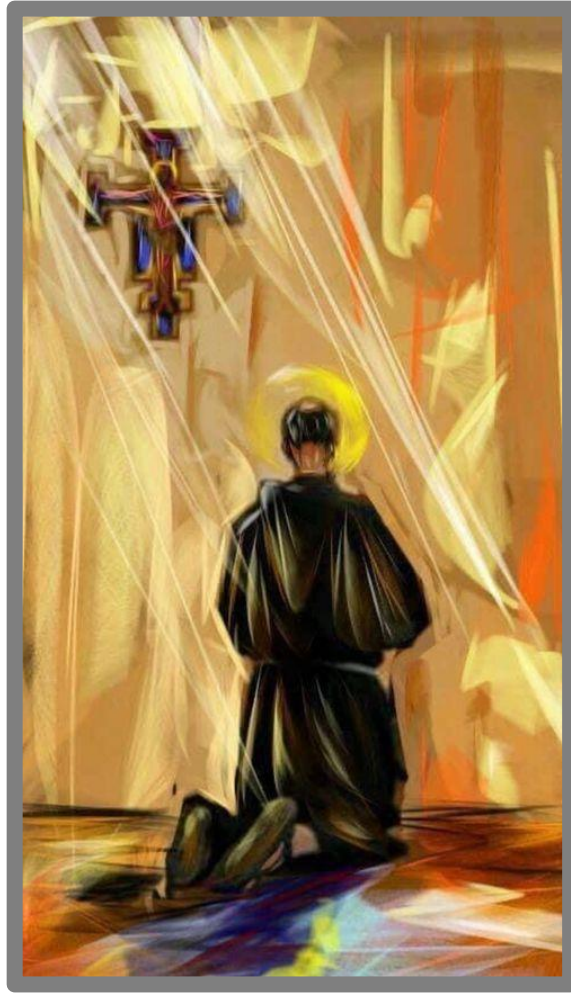




July 29, 2021

Mass of Profession of Simple Vows
Order of Friars Minor Conventual
The Shrine of St. Anthony



*"Most High glorious God,
enlighten the darkness of my heart.
Give me right faith,
sure hope and perfect charity.
Fill me with understanding and knowledge
that I may fulfill your command."*

- Saint Francis' Prayer before the Crucifix



Friar Michael Boes
Friar Edgar Iván Varela
Friar Jonathan García Zenteno
Friar Sebastian De Backer
Professandi

Very Rev. James McCurry, OFM Conv.
Minister Provincial
Principal Celebrant

Very Rev. Jude Winkler, OFM Conv.
Assistant General of the Conventual Franciscan Federation of North America
Concelebrant

Fr. Michael Heine, OFM Conv.
Vicar Provincial
Concelebrant

Very Rev. Michael Zelkie, OFM Conv.
Provincial for Saint Bonaventure Province
Concelebrant

Fr. Mark Szanyi, OFM Conv.
Prefect of Formation
Concelebrant

Fr. Richard-Jacob Forcier, OFM Conv.
Director of the Shrine of St. Anthony
Concelebrant

Fr. Jacob Carazo, OFM Conv.
Vicar Provincial for Saint Joseph of Cupertino Province
Concelebrant

Friar Richard Rome, OFM Conv.
Master of Ceremonies

Friar Timothy Blanchard, OFM Conv.
Friar Raad Eshoo, OFM Conv.
Friar Cristofer Fernandez, OFM Conv.
Friar Joseph Krondon, OFM Conv.
Altar Servers

Junuee Castro, Carrie Sorji & Friar Franck Lino Sokpolie, OFM Conv.
Lectors

Patricia Boes & Maribel Varela
Gift Bearers

INTRODUCTORY RITES

Processional Hymn – *Here I am, Lord* by Dan Schutte



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Greeting

En el nombre del Padre, y del Hijo, y del Espíritu Santo.
Amén.

La gracia de nuestro Señor Jesucristo,
el amor del Padre
y la comunión del Espíritu Santo
estén con todos ustedes.
Y con tu espíritu.

RITE OF BLESSING AND SPRINKLING OF WATER

Celebrant:

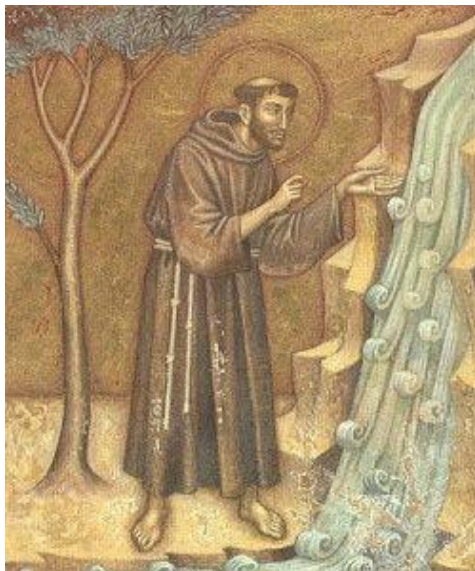
My brothers and sisters,
This water will be used to remind us of our baptism.
Let us ask God to bless it,
and keep us faithful to the spirit he has given us.

Brief Silence.

Praised be to you, God Most High,
through Sister Water,
which is useful and humble and precious and chaste.

We ask you now to bless + this water,
And give us your grace on this day
which you have made your own.
River of glory, springs of our birth,
flood of your riches poured on the earth.
We are born from the darkness and clothed in the light!
We are bathed in your glory!

Sprinkling



Hymn during sprinkling – *River of Glory* by Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness
and clothed in the light! We are bathed in the glo - ry of
God! God, God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

May almighty God
cleanse us of our sins,
And through the Eucharist we celebrate
Make us worthy to sit at His table
In his heavenly kingdom.

All: Amen.

Gloria – The Glendalough Mass by Liam Lawton

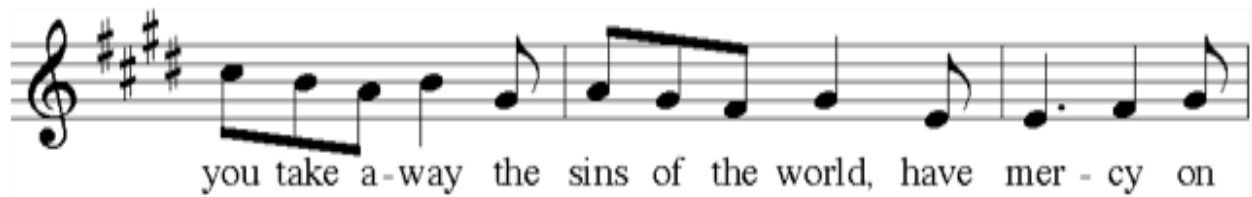
Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. *To verses 1, 2 and last time* *To verse 3* 3. For

Verse 1

1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2

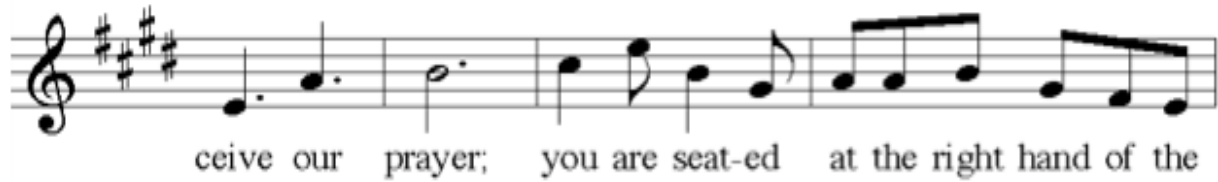
2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,



you take a-way the sins of the world, have mer - cy on



us; you take a-way the sins of the world, re -



ceive our prayer; you are seat-ed at the right hand of the

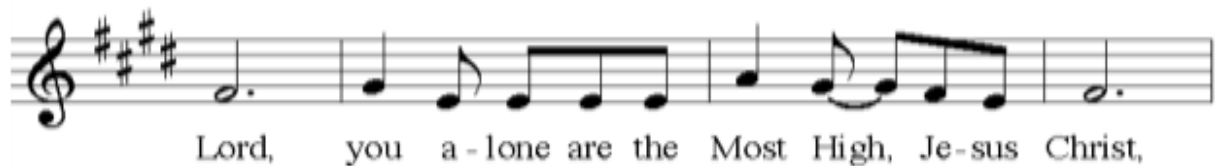


Fa - ther, have mer - cy on us. **D.C.**

Verse 3



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it, in the glo - ry of God the **D.C.**



Fa - ther. A - men.

Collect

Celebrant: Let us pray.

God our Father,
You have caused the grace of Baptism
to bear such fruit in our brothers Michael, Edgar, Jonathan, and Sebastian
that they now strive to follow your Son more closely in the Seraphic Order.
With the prayers of the Holy Virgin Mary,
let them rightly aim at true evangelical perfection
which St. Francis dearly loved,
while increasing the holiness and apostolic zeal of your Church.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, forever and ever.

All: Amen.

LITURGY OF THE WORD

Reading I – Isaiah 61:9–11 (Proclaimed in Spanish)

Lectura del libro del profeta Isaias

La estirpe de los justos será célebre entre las
naciones,
y sus vástagos, entre los pueblos.
Cuantos los vean reconocerán
que son la estirpe que bendijo el Señor.

Me alegro en el Señor con toda el alma
y me lleno de júbilo en mi Dios,
porque me revistió con vestiduras de
salvación
y me cubrió con un manto de justicia,
como el novio que se pone la corona,
como la novia que se adorna con sus joyas.

Así como la tierra echa sus brotes
y el jardín hace germinar lo sembrado en él,
así el Señor hará brotar la justicia
y la alabanza ante todas las naciones.

Thus says the LORD:
The descendants of my people shall be
renowned among the nations,
and their offspring among the peoples;
All who see them shall acknowledge them
as a race the LORD has blessed.

I rejoice heartily in the LORD,
in my God is the joy of my soul;
For he has clothed me with a robe of
salvation,
and wrapped me in a mantle of justice,
Like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.
As the earth brings forth its plants,
and a garden makes its growth spring up,
So will the Lord GOD make justice and praise
spring up before all the nations.

Palabra de Dios – **Te alabamos Señor**

Responsorial Psalm – Psalm 33 (Proclaimed in English)

**R. Blessed the people the Lord has chosen
to be his own.**

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

**R. Blessed the people the Lord has chosen
to be his own.**

By the word of the LORD the heavens were
made;
by the breath of his mouth all their host.
He gathers the waters of the sea as in a flask;
in cellars he confines the deep.

**R. Blessed the people the Lord has chosen
to be his own.**

Blessed the nation whose God is the LORD,
the people he has chosen for his own
inheritance.
From heaven the LORD looks down;
he sees all mankind.

**R. Blessed the people the Lord has chosen
to be his own.**

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

**R. Blessed the people the Lord has chosen
to be his own.**

**R. Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.**

Sincera es la palabra del Señor
y todas sus acciones son leales.
El ama la justicia y el derecho,
la tierra llena está sus bondades.

**R. Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.**

La palabra del Señor hizo los cielos
y su aliento, los astros.
Los mares encerró como en un odre
Y como en una presa, los océanos.

**R. Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.**

Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.
Desde el cielo el Señor, atentamente,
mira a todos los hombres.

**R. Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.**

En el Señor está nuestra esperanza,
pues él es nuestra ayuda y nuestro amparo.
Muéstrate bondadoso con nosotros,
puesto que en ti, Señor, hemos confiado.

**R. Feliz la nación cuyo Dios es el Señor;
dichoso el pueblo que escogió por suyo.**



Reading II – Acts 2:42-47 (Proclaimed in French)

Lecture du livre des Actes des Apôtres

Ils étaient assidus à l'enseignement des Apôtres et à la communion fraternelle, à la fraction du pain et aux prières. La crainte de Dieu était dans tous les cœurs à la vue des nombreux prodiges et signes accomplis par les Apôtres. Tous les croyants vivaient ensemble, et ils avaient tout en commun ; ils vendaient leurs biens et leurs possessions, et ils en partageaient le produit entre tous en fonction des besoins de chacun. Chaque jour, d'un même cœur, ils fréquentaient assidûment le Temple, ils rompaient le pain dans les maisons, ils prenaient leurs repas avec allégresse et simplicité de cœur ; ils louaient Dieu et avaient la faveur du peuple tout entier. Chaque jour, le Seigneur leur adjoignait ceux qui allaient être sauvés.

En los primeros días de la Iglesia, todos los que habían sido bautizados eran constantes en escuchar la enseñanza de los apóstoles, en la comunión fraterna, en la fracción del pan y en las oraciones. Toda la gente estaba llena de asombro y de temor, al ver los milagros y prodigios que los apóstoles hacían en Jerusalén.

Todos los creyentes vivían unidos y lo tenían todo en común. Los que eran dueños de bienes o propiedades los vendían, y el producto era distribuido entre todos, según las necesidades de cada uno. Diariamente se reunían en el templo, y en las casas partían el pan y comían juntos, con alegría y sencillez de corazón. Alababan a Dios y toda la gente los estimaba. Y el Señor aumentaba cada día el número de los que habían de salvarse.

The brothers and sisters devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the Apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Parole du Seigneur – **Nous rendons grâce à Dieu.**

Alleluia – *The Glendalough Mass* by Liam Lawton

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation – Luke 11:28

Blessed are those who hear the word of God and observe it.

Celebrant: The Lord be with you.

All: And with your spirit.

Gospel – John 12:24-26 (Proclaimed in English)

A reading from the holy Gospel according to John – **Glory to you, O Lord**

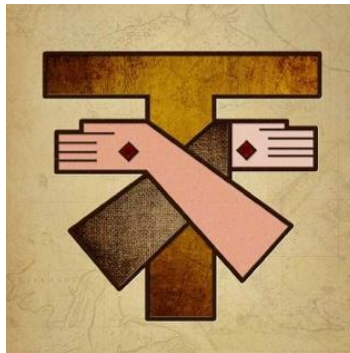
Jesus said to his disciples:

“Amen, amen, I say to you,
unless a grain of wheat falls to the ground
and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.
Whoever loves his life loses it, and whoever
hates his life in this world
will preserve it for eternal life.
Whoever serves me must follow me,
and where I am, there also will my servant
be.
The Father will honor whoever serves me.”

En aquel tiempo, Jesús dijo a sus discípulos:
“Yo les aseguro que si el grano de trigo
sembrado en la tierra no muere, queda
infecundo; pero si muere, producirá mucho
fruto. El que se ama a sí mismo, se pierde; el
que se aborrece a sí mismo en este mundo,
se asegura para la vida eterna.

El que quiera servirme que me siga, para
que donde yo esté, también esté mi servidor.
El que me sirve será honrado por mi Padre”.

The Gospel of the Lord – **Praise to you, Lord Jesus Christ**



RITE OF SIMPLE PROFESSION

Calling

After the gospel the celebrant and people are seated.

The Prefect of Formation calls by name the friars to be professed.

They answer:

Present.

Celebrant:

My dear brothers,
what do you ask of the Lord
and of his holy Church?

Friars to be professed:

The mercy of the Lord
And the grace to serve Him more faithfully
In the fraternity of the Order of the Friars Minor Conventual.

All: Thanks be to God

Homily

Examination

After the homily, the friars to be professed stand and the celebrant questions them:

Celebrant:

My dear brothers,
you have already been consecrated to the Lord
and have died to sin through Baptism.
Do you wish to be more closely united to Him
through the new and special title of religious profession
in our Seraphic Order?

Friars: I do.

Celebrant:

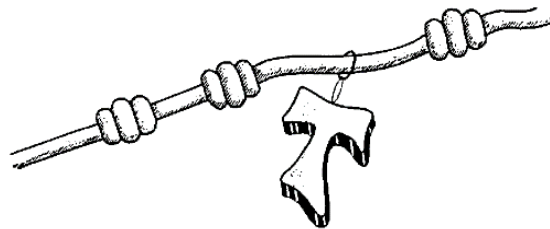
Do you wish to love God with all your heart in chastity,
to embrace the most high poverty of our Lord Jesus Christ and His poor mother,
to live in the obedience of the Son of God who place His own will into the Father's hands,
that you may follow his footprints in all things after the example of St. Francis?

Friars: I do.

Celebrant: (Acknowledging their decision the celebrant responds in these or similar words)

May almighty God grant you this by His grace.

All: Amen.



Celebrant:

May God who has begun this good work in you
bring it to fulfillment before the day of Christ Jesus.

All: Amen.

Celebrant:
Let us pray:

[All pray for a short time in silence.]

Celebrant:
Lord, look upon these men your servants
who today are making their profession before the Church.
In their desire to imitate
your poor and crucified Son, Jesus Christ,
after the example of Saint Francis,
they desire to offer You their lives
by following the evangelical counsels.
Pour into their hearts the Spirit of your love,
that they may serve you eagerly and love you sincerely.
By the steadfast fulfillment
and faithful observance of their vows
may they advance with perfect joy along the way of love.
We ask this through Christ our Lord.

All: Amen.

PROFESSION

When he has finished the prayer, the minister is seated. Two professed friars come forward and stand nearby to assist as witnesses. Each candidate presents himself to the minister by placing their hands in his and reads the formula of profession, which they have previously written in their own hand.

Since for the glory of God the Lord has given me this
grace of living more perfectly and with firm will the gospel
of Jesus Christ I, Friar _____ in the presence of the
assembled Friars, and into your hands, Friar James
McCurry, vow for three years to live in obedience, without
anything of my own, and in chastity, according to the Rule of
St. Francis confirmed by Pope Honorius III and the
Constitutions of the Friars Minor Conventual.
Therefore, with all my heart I give myself to this
brotherhood, that through the work of the Holy Spirit, the
intercession of the Immaculate Virgin Mary, our Father
Francis, and all the saints, and with the help of my brothers,
I may fulfill my consecration to the service of God and of the
Church.



Celebrant:

I, in the name of the Church and our brotherhood
receive your vows.

And on the part of Almighty God,
if you observe them,
I promise you life everlasting.

Receive, **Michael, Edgar, Jonathan, Sebastian,**
the Rule of our Order,
which is the book of life,
a marrow of the Gospel,
the way that leads to perfection,
and to paradise
and the pledge of an eternal covenant.
By observing it faithfully
may you attain the perfection of charity.

The newly professed, the witnesses and the celebrant go to the altar and sign the book of profession.

Two witnesses assist in placing the knotted cord around the waist of the newly professed.

Hymn while placing of the knotted cord – *O Patriarcha*

O Patriarcha pauperum, Francisce,
tuis precibus auge tuorum numerum
in caritate Christi,
quos cancellatis (quos cancellatis) manibus caecutiens,
ut moriens Jacob, benedixisti.

Fraternal Embrace by ALL Franciscan Friars



Prayer of the Faithful

Celebrant:

To God our Father, who hears the prayer of his children and the imploration that springs from the unanimous hearts, let us direct our supplication for the Church, the world, our Order, and our brothers who have professed simple vows today.

R/. Lord, hear our prayer. Señor, escucha nuestra oracion.

For the Church... Por la Iglesia, para que con la Palabra y los Sacramentos se difunda el Reino de Cristo para gloria de Dios Padre y la salvación de todos los hombres, oremos. **R/.**

Por la paz del mundo.... For the peace of the world, so that all religious may be messengers and workers for the peace of Christ, let us pray. **R/.**

For the laity... Por los laicos, para que conscientes de su propia dignidad profética, real y sacerdotal, den continuo testimonio de Cristo y el Evangelio en la vida familiar, profesional y social, oremos. **R/.**

Por los padres de los recién profesos... For the parents of the newly professed Michael, Edgar, Jonathan, and Sebastian, so that God may reward them for the gifts of their sons to the Church and to the Order of Friars Minor Conventual, let us pray. **R/.**

For the newly professed... Por nuestros hermanos Michael, Edgar, Jonathan, y Sebastian, que hoy han profesado votos simples, para que, guiados y protegidos por la bienaventurada Virgen María, sean fieles en su compromiso y alcancen la plena madurez en Cristo, oremos. **R/.**

Por nuestros hermanos que profesarán votos solemnes... For our brothers Franck, Richard and Timothy who will profess solemn vows tomorrow, so they may make the Gospel their own rule of life, let us pray. **R/.**

For our Order of Friars Minor Conventual... Por nuestra Orden de Frailes Menores Conventuales para que, inspirándonos constantemente en María, seamos fieles a su ideal de oracion, fraternidad y servicio, oremos. **R/.**

Por nuestros fieles difuntos... For our faithful departed, that they may enjoy the presence of the Risen Lord, let us pray. **R/.**

Celebrant:

Accept, Lord, the pleas of your people and direct your gaze on these brothers of ours who today, by the gift of your Spirit, professed simple vows with the Conventual Franciscan Friars. Grant that, in imitation of the Virgin Mary, mother and disciple of Christ, they may live in the service of you and their brothers and sisters, following in the footsteps of Saint Francis of Assisi to be meek, humble, merciful and form with us a single heart and a single soul, offering you the pleasant worship of a life according to the Gospel. Through Jesus Christ our Lord.

All: Amen.

Preparation of Gifts – Ven al Banquete / Come to the Feast (bilingual) by Bob Hurd

Refrain



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 English *Come, come to the ban - quet. Come, — come to the feast.*



Here the hun-gry find plen - ty, here the thirst-y shall drink. —
Los que tie - nen ham - bre y sed se - rán — sa - cia - dos.
 Here the hun-gry find plen - ty, here the thirst-y shall drink, —



Ven a la ce - na de Cris - to, come — to — the feast.
Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
 here at the sup - per of Je - sus, come — to — the feast.

1-6 to Verses



Final

feast, come — to — the feast.
 Dios, ven a la fies - ta de Dios.
 feast, come — to — the feast.



Verses

1. Like the child whose fish-es and loaves fed the mul - ti -
¿Quién le pue - de dar de co - mer a la mul - ti -
 2. 'Til the seed is giv-en to earth, it is just one
Hay que dar - se a — mo - rir pa - ra co - se -
 3. In the strang - er by — our side, in the least and
Los de - sam - pa - ra - dos ven - drán a par - tir el



1. tude, in the Lord the lit - tle we have,
tud? Con Je - sús, al com - par - tir lo
 2. grain; but once sown its death brings new birth, the
char, las se - mi - llas de li - ber - tad y
 3. last, in the thirst for jus - tice we share,
pan y ve - rán su díg - ni - dad de



1. bro - ken and shared, be - comes a - bun - dant food.
po - co que hay, re - ci - bi - mos ple - ni - tud.
 2. har - vest is rich; what's lost is raised a - gain.
re - su - rrec - ción, la pro - me - sa de vi - vir.
 3. Christ — is here in the break - ing of the bread.
nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.

to Refrain

Celebrant: Oren, hermanos,
 para que este sacrificio, mío y de ustedes,
 sea agradable a Dios, Padre todopoderoso.

All: El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.

Prayer over the Gifts:

Celebrant: Lord,
accept the gifts and the vows of our newly professed,
and the oblations and prayers we offer you,
strengthen them by your love as they profess the evangelical counsels.
As we celebrate the beginnings of religious profess,
grant that the first fruits of your servants
may be transformed by your grace into a plentiful harvest.
Through Christ our Lord.

All: Amen.

EUCCHARISTIC PRAYER I (THE ROMAN CANON)

Celebrant: El Señor esté con ustedes.

All: Y con tu espíritu.

Celebrant: Levantemos el corazón.

All: Lo tenemos levantado hacia el Señor.

Celebrant: Demos gracias al Señor, nuestro Dios.

All: Es justo y necesario.

Celebrant: Father all powerful and ever-living God,
we do will always and everywhere to give you thanks
through Jesus Christ our Lord.

He came, the son of a Virgin Mother,
named those blessed who were pure of heart,
and taught by his whole life the perfection of chastity.
He chose always to fulfill your holy will,
and became obedient even to dying for us,
offering himself to you as a perfect oblation.

He consecrated more closely to your service
those who leave all things for your sake
and promised that they would find a heavenly treasure.
He raised up his servant Francis
who professed evangelical perfection
and through him who bore the image of the Crucified
he was pleased to attract countless followers into his Church.

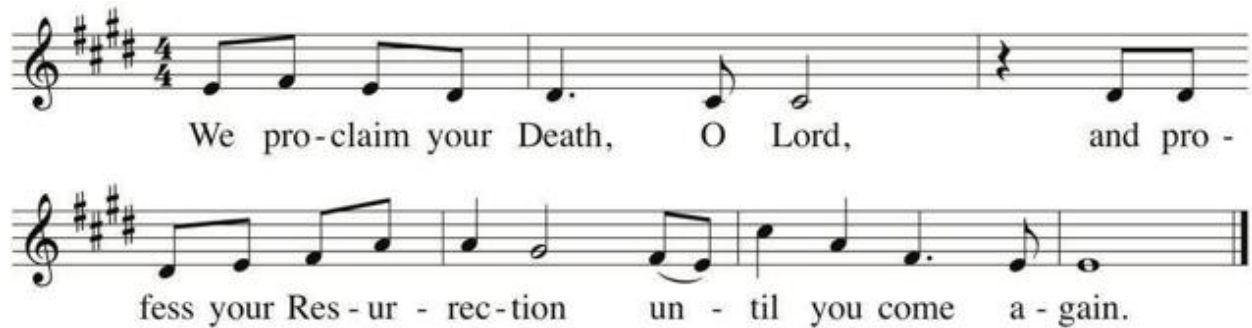
And so, with all the angels and saints
we proclaim your glory
and join in their unending hymn of praise:

Holy – *The Glendalough Mass* by Liam Lawton

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.



Memorial Acclamation – *The Glendalough Mass* by Liam Lawton



Two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain."

Great Amen – *The Glendalough Mass* by Liam Lawton



One staff of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "A-men, a-men, a-men, a-men."

THE COMMUNION RITE

Celebrant:

At the Savior's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Celebrant:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Celebrant:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Celebrant: The peace of the Lord be with you always.

All: And with your spirit.

Celebrant: Let us offer each other the sign of peace.

Lamb of God – *The Glendalough Mass* by Liam Lawton


Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-way
the sins of the world, grant us peace, grant us peace.

Celebrant: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Procession Hymn – *Pan de Vida* (bilingual) by Bob Hurd

Refrain



Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first.
Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses



Po - 1. We are the
2. You call me
3. There is no
1. *So-mos el*
2. *Us - te - des me*
3. *No hay es -*



1. dwell - ing of God, fra-gile and wound - ed and weak.
2. Teach - er and Lord; I, who have washed your feet.
3. Jew or Greek; there is no slave or free;
1. *tem - plo de Dios, frá - gi - les se - res hu - ma -*
2. *Ila - man "Se - ñor". Me in - cli - no a la - var - les los pies.*
3. *cla - vos ni li - bres, no hay mu - je - res ni hom -*



1. We are the bod - y of Christ, called to
2. So you must do as I do, so the
3. there is no wom - an or man; on - ly
1. *nos. So - mos el cuer - po de Cris - to, Ila -*
2. *Ha - gan lo mis - mo, hu - mil - des, sir -*
3. *bres, só - lo a - que - llos que he - re - dan el*

to Refrain



1. be the com - pas - sion of God.
2. great - est must be - come the least.
3. heirs of the prom - ise of God.
1. *ma - dos a ser com - pa - si - vos.*
2. *vién - do - se u - nos a o - tros.*
3. *rei - no que Dios pro - me - tió.*

Communion Procession Hymn – Prayer of St. Francis by Sebastian Temple

Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 4. Make me a chan-nel of your peace. It is in par-don-

1. let me bring your love. _____ Where there is in - ju -
 2. life, let me bring hope. _____ Where there is dark-ness -
 4. ing that we are par-doned, _____ In giv-ing of our -

1. ry, your par-don, Lord, And where there's doubt, true
 2. _____ on - ly light, And where there's sad - ness
 4. selves that we re - ceive, And in dy - ing that we're

1. faith in you. 2. joy.
 2. ev - er
 4. born to e - ter - nal life.

Verse 3

3. O Mas-ter, grant that I may nev-er seek So much to be con-

3. soled, as to con-sole, To be un-der-stood, as to un-der-

3. stand, To be loved, as to love, with all my soul.

Prayer After Communion

Celebrant:

Let us pray.

May the mysteries we have received
fill us with joy, O Lord,
and grant that by their power
these your servants may faithfully fulfill
the duties of the religious life
they have begun in the Franciscan Friars Conventual
and offer you willing service.
Through Christ our Lord.

All: Amen.

CONCLUDING RITES

Blessing over the newly professed:

Celebrant:

Having received with reverence, these divine mysteries
We humbly beseech you, O Lord,
To inflame with the fire of the Holy Spirit
These your servants: Michael, Edgar, Jonathan, and Sebastian,
Bound to you now by an act of sacred offering,
and admit them for ever to the company of your Son.
Who now lives and reigns for ever and ever.

All: Amen.

Celebrant: El Señor esté con ustedes.

All: Y con tu espíritu.

Celebrant:

Bow your heads and pray for God's blessing.

The Lord bless you and keep you.

All: Amen.

Celebrant:

The Lord let his face shine upon you and be gracious to you.

All: Amen.

Celebrant:

The Lord look upon you kindly and give you peace.

All: Amen.

Celebrant:

May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen.

Celebrant:

Our Mass is ended go in peace to love and serve the Lord and one another.

All: Thanks be to God

Recessional – "The Servant Song" by Richard Gillard



1, 6. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ - light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er



1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

WORDS OF THANKSGIVING

A profound thanks to our Friars, family, friends, and formators who have guided us to our profession day.

Un profundo agradecimiento a nuestros frailes, familiares, amigos y formadores que nos han guiado hasta el día de nuestra profesión.

We ask for your continued prayers and support as we begin our life as Conventual Franciscan Friars.

Pedimos sus continuas oraciones y apoyo al comenzar nuestra vida como frailes franciscanos conventuales.

You remain in our thoughts and prayers.

Permanecen en nuestros pensamientos y oraciones.

Friars Michael, Edgar, Jonathan, and Sebastian

